

TUOLUMNE COUNTY FIRE SAFETY ADVISORY COMMITTEE

MEETING AGENDA

Date/Time: Wednesday, May 27th, 2026, at 3:00 pm
Location: ANF Building, 48 Yaney Ave 3rd Floor Committees Room, Sonora, CA 95370
Contact: Office of Emergency Services at oes@co.tuolumne.ca.us (209) 533-6395

Chair

Supervisor Ryan Campbell

Vice Chair

Supervisor Steve Grier

Voting Member Representatives

- *Tuolumne County Fire*
- *Tuolumne County Sheriff*
- *City of Sonora*
- *Tuolumne County Fire Chiefs Association*
- *Public Representatives*
Scott Fremd
Charles Sloan
Betsy Hurst-Younger

Advisory Members

- *Chicken Ranch Band of Me-Wuk Indians*
- *Tuolumne Band of Me-Wuk Indians*
- *Tuolumne Fire Safe Council*
- *USFS Stanislaus*

Staff

OES Assistant Director
Dore A. Bietz

2026 Strategic Goals

- *Expand education and outreach of Wildfire Preparedness to under informed within Tuolumne County.*
- *Develop recommendations for enforcing existing vegetation ordinance in Tuolumne County.*
- *Influence decision makers and expand partnerships to advocate for insurance relief in Tuolumne County.*
- *Develop recommendations to BOS on Red Flag Ordinance.*
- *Develop relationships with partners and media to expand our reach to promote successes.*
- *Support recommendations to improve and secure sustainable funding for fire safety.*

I. CALL TO ORDER

II. ROLL CALL

Introductions during roll call

Confirm quorum requirements are met (Quorum = 5 members)

III. PUBLIC FORUM

The public may speak on any item, not on the agenda. No action may be taken by the Committee.

Public Comment (limited to 3 minutes per person)

IV. APPROVAL OF MINUTES FOR MEETING 4/22/2026

V. COMMITTEE BUSINESS

- a. Staff Reports, Updates and Recommendations

Public Comment (limited to three minutes per person)

VI. STAFF PRESENTATION, UPDATES AND REPORTS

- a. **Community Wildfire Defense Grant update**
b. **Additional Actions under development**

VII. COMMITTEE MEMBER REPORTS

- a. *Member Report outs*

Public Comment (limited to 3 minutes per person)

VIII. PARTNER AGENCY UPDATES

- a. Partner Agency Updates (USFS, Tribes, Fire Safe Council, SWIFT)

Public Comment (limited to 3 minutes per person)

IX. ADJOURNMENT

The Next meeting will be June 24th, 2026.