

TUOLUMNE COUNTY FIRE SAFETY ADVISORY COMMITTEE

SPECIAL MEETING AGENDA

Date/Time: Wednesday, November 19, 2025, at 3:00 pm
Location: ANF Building, 48 Yaney Ave 3rd Floor Committees Room, Sonora, CA 95370
Contact: Office of Emergency Services at oes@co.tuolumne.ca.us (209) 533-6395

Chair

Supervisor Ryan Campbell

Vice Chair

Supervisor Steve Grier

Member Representatives

- Tuolumne County Fire
- Tuolumne County Sheriff
- City of Sonora
- Tuolumne County Fire Chiefs Association
- Public Representatives
Scott Fremd
Charles Sloan
Betsy Hurst-Younger

Advisory Members

- Chicken Ranch Band of Me-Wuk Indians
- Tuolumne Band of Me-Wuk Indians
- Tuolumne Fire Safe Council
- USFS Stanislaus

Staff

OES Assistant Director
Dore A. Bietz

2025 Strategic Goals

1. Support recommendations to improve and secure sustainable funding for fire safety.
2. Support increased education and outreach of Fire Safety and Wildfire Preparedness campaigns.
3. Support coordinated fuels reduction projects and secure funding for prioritized fuels management projects.
4. Support advocacy to address fire insurance rate impacts for Tuolumne County residents and businesses.

I. **CALL TO ORDER**

II. **ROLL CALL**

Introductions during roll call

Confirm quorum requirements are met (Quorum = 5 members)

III. **PUBLIC FORUM**

The public may speak on any item, not on the agenda. No action may be taken by the Committee.

Public Comment (limited to 3 minutes per person)

IV. **APPROVAL OF MINUTES FOR MEETING 10/22/2025**

V. **COMMITTEE BUSINESS**

- a. Staff Reports, Updates and Recommendations

Public Comment (limited to three minutes per person)

VI. **DISCUSSION and/or APPROVAL OF**

- a. Discussion of Fire Assistance Management Grant FMAG process

Public Comment (limited to 3 minutes per person)

VII. **COMMITTEE MEMBER REPORTS**

Public Comment (limited to 3 minutes per person)

VIII. **PARTNER AGENCY UPDATES**

- a. Partner Agency Updates (USFS, Tribes, Fire Safe Council, SWIFT)

Public Comment (limited to 3 minutes per person)

IX. **ADJOURNMENT**

The Next meeting will be _____.